

## **HOLIDAY CRAFT & GIFT FESTIVAL 2025 VENDOR AGREEMENT**

| Contact person:   |   | Email:  |                   |                                |  |
|---|---|---|-------------------|--------------------------------|--|
| Organization:   |   |   |                   |                                |  |
| Address:  |   |   |                   |                                |  |
| City:   | State:                                    |   |                   | Zip:                           |  |
| Telephone:  |   |   |                   |                                |  |
|   | Ve  | ndor Options  |                   |                                |  |
| <b>Amenities</b><br>Booth Space, 10'x10'  | Quantity                                  | <b>Cost Per</b><br>\$30.00                                | Total Cost<br>\$  |                                |  |
| Electricity   |   | \$10.00   | \$                |                                |  |
|   |   |   | \$                |                                |  |
| Event will be Saturday, Nov<br>Vendor setup - 7:00 am to<br>Enter through Exit Gate off<br>Open to the Public - 9:00 at<br>Clean up - 3:00 pm to 4:30 | 9:00 am<br>of County Rd 2<br>m to 3:00 pm | 244   | at are you sellin | g?<br>will be subject to being |  |
| In case of rain, the backup date is N   | ovember 8, 2025.                          | insp  | bected by the Ca  | ape County Health Dept.        |  |
| Please mail agreement and pay   | Roc<br>100                                | k 'N' Roll Drive-In<br>)7 State Hwy EE<br>iffee, MO 63740 |                   |                                |  |